**WESTERN DISTRICT CONFERENCE**

**ANNUAL ASSEMBLY 2018**

**REGISTRATION FORM**

Please register online at: <http://mennowdc.org/annual-assembly/#2018annualAssembly>, OR this form may be printed, filled out and mailed to: WDC Annual Assembly, PO Box 306, North Newton KS 67117.

**ADULT REGISTRANTS:**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 🞏I am a delegate.

Special dietary requests:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 🞏I am a delegate.

Special dietary requests:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Street address) (City) (State) (Zip code)

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Congregation name/city/state: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**CHILD REGISTRANTS (THROUGH AGE 10/GRADE 5)**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age:\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Special dietary requests:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age:\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Special dietary requests:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**REGISTRATION FEE - REGISTRATIONS RECEIVED BY JULY 13 INCLUDE SATURDAY LUNCH & DINNER**

(Please note: registrations received after July 13 will NOT include meals.)

 \_\_\_\_\_ # of Adults x $80 = $\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ # of Children (age 2-10) x $40 = $\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ # of Children (age 0-1) FREE = $\_\_\_\_0\_\_\_\_\_

**CONTRIBUTION**

You may make a contribution to help others attend the WDC Annual Assembly. = $\_\_\_\_\_\_\_\_\_\_

**TOTAL ENCLOSED = $\_\_\_\_\_\_\_\_\_\_**

**MEALS** (Indicate number of adults/children to attend each meal.)

**Friday, July 27**

**Minister Appreciation Dinner** (Complimentary meal for ministers and their families only.)

 \_\_\_\_\_ # of Adults \_\_\_\_\_ # of Children

**Saturday, July 28**

**General Lunch** \_\_\_\_\_ # of Adults \_\_\_\_\_ # of Children

 OR

**Women’s Lunch** \_\_\_\_\_ # of Adults \_\_\_\_\_ # of Children

All women are invited!

*(Women not attending the WDC Annual Assembly may register to attend; send name and $12 to WDC by July 13.)*

 **General Dinner** \_\_\_\_\_ # of Adults \_\_\_\_\_ # of Children

**LODGING OPTIONS**

\_\_\_\_ I want to be hosted in a home. \_\_\_\_\_ I can host guests in my home.

Hosts, describe your accommodations (# of people you can host, # of rooms, bed sizes):

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Option 1 - HOMESTAY: Request to be hosted in a local home, or indicate if you can hosts guests in your home. (Guests & hosts will be matched by WDC.)

Option 2 - HOTEL: Make your own reservation at the Holiday Inn Express & Suites in Newton, KS by calling 1-316-804-7040, ask for the “Mennonite Western District Conference” group rate ($99/night). Group rate is available until July 6, 2018.

**REPORT BOOK**

To save on paper and printing costs, read the Report Book at: <http://mennowdc.org/annual-assembly/#2018annualAssembly>. If this is not possible, reserve a copy to pick up at Annual Assembly.

\_\_\_\_\_ English \_\_\_\_\_ Spanish

***Please send your registration form and payment by July 13 to: WDC Annual Assembly, PO Box 306, North Newton KS 67117***

***Cancellations by July 13 may request a refund (small fee accessed). No refunds given after July 13.***

**Western District Conference**

**PO Box 306, 2517 N Main**

**North Newton KS 67117**

**Phone: 316-283-6300**

**Email:** **wdc@mennowdc.org**

**Website: www.mennowdc.org**